

The Synagogue of Satan: Revelation 2:9

Introduction

This paper is a sequel to the earlier article 'Who is YHWH's Israel' (The Impure Pure Seed). In the earlier article it was revealed how the Ashkenazi Jews are not Semitic, not descendants of Shem but are of Khazar descent and from the line of Noach's other son Yepheth. Today world Jewry tends to fall into two categories; Ashkenazim and Sephardic, in his book 'The Thirteenth tribe' Arthur Koestler writes,

In the 1960's the number of Sephardim was 500,000, whilst the Ashkenazim numbered 11,000,000. Thus in common parlance the term Jew is synonymous with Ashkenazi Jew.

Whilst the Sephardic, Spanish Jews are more likely those descendants from the house of Ya'akov who had been carried into exile by General Titus, they are a small percentage of world Jewry and Koestler's comment remains true today. However, when the Visigoth's ruled the Iberian Peninsula they adopted Catholicism and the Visigoth king, Sisebut (circa 565) ordered the baptism of all Jews. Any Jew found practicing Judaism was threatened with slavery. Consequently many of the Sephardic Jews fled the Iberian Peninsula, crossing the Mediterranean and settling in northern Africa. Thus the African continent became the homeland for many of the sons of Ya'akov. However, what is recognised as world Jewry today is mostly proselyte Jewry and those in the Land claiming to be the true descendants of Shem/Ya'akov are not. Thus the question is who and where are the true Jews today?

This paper traces the history, not only proving the above to be true but showing it was all prophesied in the Scriptures. To many readers the above statement may prove too outrageous for them to accept, all I can say is ignorance is bliss and the ignorance today really is of universal proportion. The truth of the situation today is that all of humanity lives under layers of deceit: it is deceit on top of deceit on top of deceit. The truth today is that all information is controlled and we only hear, see and read what we are meant to hear, see and read. But YHWH promises the truth will shine through,

And it shall come to pass afterward, that I will pour out my spirit(knowledge, truth) upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions (Joel.2:28)

But it is not until the very end of time that we are going to learn this truth. We are living in the end of this age and YHWH's promise is there for us to grasp but if we do not have the ears to hear or the eyes to see, knowledge and truth will escape us and we will remain victim of humanities deceit and the very salvation for which we live may well escape us. Remember YHWH promised Avraham that He would bless those who bless him and curse those who curse him so it is important for us to know who is who.

So, returning to our earlier question, who and where are YHWH's chosen today? To answer this question we have to go all the way back to Avraham's son Yitzchak. Yitzchak's wife Rivqah gave birth to twins; Ya'akov and Esau and it is here is where it all began: with the enmity of Esau.

1. The Enmity of Esau/Edom

The enmity between these brothers began even before they were born,

And Yitzchak prayed to YHWH for his wife, because she was barren. And YHWH answered his prayer, and Rivqah his wife conceived. And within her the children struggled together, and she said, "If all is right, why am I this way?" So she went to ask YHWH. And YHWH said to her, "Two nations are in your womb, and two peoples shall be separated from your body. And one people shall be stronger than the other, and the older serve the younger." (Gen.25:21-23).

Even the parents were divided over their sons: Ya'akov favoured Esau, possibly because he was the more extrovert of the two being a hunter gatherer, whilst Rivqah was inclined towards Yitzchak,

And the boys grew up. And Esau became a man knowing how to hunt, a man of the field, while Ya'akov was a complete man, dwelling in tents. And Yitzchak loved Esau because he ate of his wild game, but Rivqah loved Ya'akov. (Gen.25:27-28)

Favouritism stimulates enmity, a point proved later with Ya'akov's leaning towards Yoseph. So the hostility borne in the womb is subsequently driven by the parents themselves and becomes manifest when the boys mature into young men and culminating with Yitzchak stealing the blessing of the first born from his brother,

And Rivqah took the best garments of her elder son Esau which were with her in the house, and put them on Ya'akov her younger son. And she put the skins of the young goats on his hands and on the smooth part of his neck. Then she gave the tasty dish and the bread, which she had prepared, into the hand of her son Ya'akov. And he went to his father and said, "My father." And he said, "Here I am. Who are you, my son?" And Ya'akov said to his father, "I am Esau your first-born, I have done as you said to me. Please rise, sit and eat of my wild game, so that your being might bless me." But Yitzchak said to his son, "How is it that you have found it so quickly, my son?" And he said, "Because YHWH your Elohim brought it to me." Then Yitzchak said to Ya'akov, "Please come near, so that I feel you, my son, whether you truly are my son Esau or not." And Ya'akov went near to Yitzchak his father, and he felt him and said, "The voice is the voice of Ya'akov, but the hands are the hands of Esau." And he did not recognize him, for his hands were hairy like his brother Esau's hands, and he blessed him. And he said, "Are you truly my son Esau?" And he said, "I am." And he said, "Bring it near to me, and let me eat of my son's wild game, so that my being might bless you." So he brought it near to him, and he ate. And he brought him wine, and he drank. And his father Yitzchak said to him, "Please come near and kiss me, my son." And he came near and kissed him. And he smelled the smell of his garments, and blessed him and said, "See, the smell of my son is like the smell of a field which YHWH has blessed. And Elohim give you of the dew of the heavens, of the fatness of the earth, and plenty of grain and wine. Let peoples serve you, and nations bow down to you. Be master over your brothers, and let your mother's sons bow down to you. Cursed be those cursing you, and blessed be those blessing you!" (Gen.27:15-29)

And it came to be, as soon as Yitzchak had finished blessing Ya'akov, and Ya'akov had hardly left the presence of Yitzchak his father, that Esau his brother came in from his hunting. And he too had made a tasty dish and brought it to his father, and said to his father, "Let my father rise and eat of his son's wild game, so that your being might bless me." And his father Yitzchak said to him, "Who are you?" And he said, "I am your son, your first-born, Esau." Then Yitzchak trembled exceedingly, and said, "Who was it then who hunted wild game and brought it to me? And I ate all of it before you came, and I have blessed him. Yes, he is blessed." When Esau heard the words of his father, he cried with an exceedingly great and bitter cry, and said to his father, "Bless me, me too, O my father!" And he said, "Your brother came with deceit and took your blessing." (Gen.27:30-35)

Then Yitzchak answered and said to Esau, "See, I have made him your master, and all his brothers I have given to him as servants. And I have sustained him with grain and wine. And what, then, shall I do for you, my son?" (Gen.27:37)

*And Esau said to his father, "Have you only one blessing, my father? Bless me, me too, O my father!" And Esau lifted up his voice and wept. And Yitzchak his father answered and said to him, "See, your dwelling is of the fatness of the earth, and of the dew of the heavens from above. And by your sword you are to live, and serve your brother. And it shall be, when you **have dominion**, that you shall break his yoke from your neck." (Gen.27:38-40)*

The original Hebrew is obscure and whilst it is translated 'dominion' in the KJV, most translations have 'reckless.' However, when we consider the statement in Obadiah 1:4 and that in the apocrypha book of 2Ezra 6:9, 'dominion' is the more reasonable translation.

Esau has several names in the Scriptures; Edom, Idumea and Mt. Seir, all of these names are synonymous and refer to the same nation/people. Although Esau was not personally subject to his brother, his posterity was tributary to the Israelites; they were conquered by Saul, subdued by David and repressed by Solomon. However, in fulfilment of Yitzchak's prophesy, they did eventually establish a kingdom of their own as recorded in 2Ki 8:20 and 2Ch 21:8-10 and did break away from their subjection. Continuing with Genesis,

And Esau hated Ya'akov because of the blessing with which his father blessed him and Esau said in his heart, "The days of mourning for my father draw near, then I am going to kill my brother Ya'akov." (Gen.27:41).

Although Esau himself never fulfilled his vow it has proved to be the catalyst for a permanent enmity between the house of Ya'akov and the house of Edom, an enmity which was preordained by YHWH.

During the Babylonian conquest of Yerushalayim (Jerusalem), Edom after initially supporting the Jews eventually aligned itself with the Babylonians, even assisting in the destruction of the city and handing over the people to the Babylonian troops. Edom's participation in the sacking of the city and the destruction of the first temple is lamented in Psalm 137, Lam.4:21-22, Jer.49:7-10 and Obadiah.

Jumping forward to the second temple period, we find a very different Edom geographically. Prior to the Babylonian conquest of the Land, Edom was located in an area south west of Transjordan. However, after the Babylonian invasion, Edom, taking advantage of a weakened Judah, encroached into an area in the south of Judah which became Idumea. Later the area of Edom was taken by the Nabateans, a nomadic tribe from the east and the Edomites were completely pushed into Idumea. YHWH expresses His annoyance with Edom's encroachment into the Kingdom of Judah in Ezek.36:5,

"Therefore thus said the Master YHWH, 'Have I not spoken in My burning jealousy against the rest of the gentiles and against all Edom, who gave My land to themselves as a possession, with all joy of heart, with scorn in their being, to drive it out for a prey?'"

However the hostile relations between the Edomites, now also referred to as Idumeans, continued up to and throughout the Hellenistic period. The Edomites/Idumeans joined forces with the Seleucids against Judah during the Hasmonean wars but were defeated by Judah Maccabee. Subsequent to the Maccabean victory, John Hyrcanus II (134-104 BC) a Hellenized Sadducean Levi but not of Aaron, was installed as high priest and national leader of Israel. He forced all of the Edomites/Idumeans to convert to Judaism and so the Edomites were incorporated into the Jewish nation by Hyrcanus and since 130 BC all Edomites referred to themselves as Jews and were called so. Esau became integrated within the Jewish nation itself.

Moving forward again, Hyrcanus II's chief advisor was the Edomite Jew; Antipater, who encouraged the weak Hyrcanus to ally himself with Rome so as to defeat the challenge to his position by his stronger, younger brother Aristobulos. Largely due to Antipater, the independent state of Israel became the Roman province of Judea and Rome rewarded Antipater with Roman citizenship for his support. After giving Israel to Rome, Antipater usurped the Jewish throne for his sons who spawned the murderous Edomite Herodian kingdom. This was the situation in Judah at the time of Mashiach. The Edomites ruled Judah with an iron fist and Herod would appoint his own high priests, thus Edomites were in control of both of the politics and the religion. We can say this with authority because of the response of the religious leaders to Mashiach,

Then Mashiach said to those Jews which believed on him, if you continue in my word, then you are my disciples indeed; And you shall know the truth, and the truth shall make you free. They answered him, We are Avraham's seed, and were never in bondage to any man: how do you say, you shall be made free? (John 8:31-33)

"We are Avraham's seed and were never in bondage to any man." Clearly no descendent of Ya'akov could make such a statement because of their Egyptian experience. They knew they were Edomite Jews, the descendants of Esau and it was easy for Esau to rebel against and ultimately call for the death of a Jewish Mashiach. As said above the enemy is now within the nation.

When Herod Agrippa II joined Titus in the destruction of Yerushalayim, although the Edomites initially sided with Judah against Rome they eventually repeated what they did 680 years earlier when they sided with the Babylonian forces and again sided with Judah's enemy: Rome.

Jews that were not killed by the Roman troops or the Edomites escaped south into Egypt and West Africa. With the exile of the true Jews the only Jews remaining in the Land were Edomite Jews, hence Edom was able to steel the identity of Judah as related in the book of Obadiah. Mashiach prophesies the event with His parable of the vinedressers,

"Hear another parable: There was a certain man, (YHWH) a householder who planted a vineyard (Land) and placed a hedge (Torah) around it, and dug a winepress in it and built a watchtower. And he leased it to farmers (Foreigners/ Edom) and went abroad. And when the season of the fruits drew near, he sent his servants (the prophets) to farmers, to receive its fruit. And the farmers took his servants and beat one, and they killed one, and they stoned another. Again he sent other servants, more than the first, and they did likewise to them. And at last he sent his son (Mashiach) to them, saying, 'They shall respect my son.' But when the farmers (Edom) saw the son, they said among themselves, 'this is the heir, come, let us kill him, and let us possess his inheritance' (Judah's identity and the Land). And they took him, and threw him out of the vineyard, and killed him. Therefore, when the master of the vineyard comes, (when Mashiach returns) what shall he do to those farmers?" They said to Him, "Evil ones! He shall bring them to evil destruction, and lease the vineyard to other farmers who shall give to him the fruits in their seasons." Yahusha said to them, "Did you never read in the Scriptures, the stone which the builders rejected has become the chief corner-stone. This was from YHWH, and it is marvellous in our eyes?" "Because of this I say to you: the kingdom of Elohim shall be taken from you and given to a nation (the body of Mashiach) bringing forth the fruits of it. And he who falls on this stone shall be broken, but on whomever it falls, it will grind him to powder." (Matt.21:33-44).

2. Is Edom Present Today

The book of Obadiah is a single chapter describing the house of Edom's hostility towards their brothers of the house of Judah and YHWH's punishment against Edom. But it is verses 15 and 16 that are of specific interest to us,

For the day of YHWH is near upon all the gentiles. As you have done, it shall be done to you, your reward shall come back on your own head. For as you have drunk on my set-apart mountain, so do all the gentiles drink continually. And they shall drink and shall swallow, and they shall be as though they had never been. (Obad.1:15-16)

The essence of these verses is that what the house of Edom has done to the house of Judah will be done to them. Edom stole not only the Land but the identity of Judah. As said above, after being forced by Hyrcanus II into Judaism, the Edomites took the identity of Jews and with the exile of Judah after the sacking of Yerushalayim by Rome, the Edomite Jews gained the Land. However, just as prophesied in Obadiah, the Edomite Jews living in the Land have had their identity and Land taken from them by the now resident Ashkenazim. Yet, the second book of Ezra/Esdras predicts that Edom will be a prominent force at the end of this age,

And He said to me," From Avraham, to Yitzchak, when Ya'akov and Esau were born of him, Ya'akov's hand held first the heel of Esau, for Esau is the end of the world and Ya'akov is the beginning of it that follows (The Millennium). (2 Ezra 6:9).

According to this passage the identity of Edom should be of concern to all in these latter days. But Edom is no longer recognisable, at least not by bloodline or race. So what is the verse implying? My understanding is, that this verse takes us all the way back to Esau's vow to kill his brother, affirming that there will exist in the world an Edomite anti- Semitic spirit until the return of Mashiach.

3. The House of Ya'akov

With the Babylonian and Roman conquests of the Land, on both occasions those Jews who were able fled south into Egypt and Africa, Rudolf Windsor writes,

In the year 65 BC the Roman armies under General Pompey captured Yerushalayim. In 70 AD General Vespasian and his son Titus put an end to the Jewish state with great slaughter. During the period of the military governors of Palestine many outrages and atrocities were committed against the residue of the people. During the period from Pompey to Julius, it has been estimated that 1,000,000 Jews fled into Africa, fleeing from Roman persecution and slavery. The slave markets were full of black Jewish slaves.¹

Why did they go south, was it because they more closely resembled the dark skinned Egyptians and Africans than they did the white skinned Europeans? You don't find many white skinned Africans. What do the Scriptures tell us about the complexion of the Hebrews? Well, one pertinent question to ask, is why didn't Joseph's brothers recognise him when they travelled to Egypt to buy grain, was it because he looked no different to the Egyptians around him? Then we have the story of Moshe in Exod.2:16-19 who, after he had helped Reuel's daughters water their father's flock, was described as an Egyptian. Thirdly we have the apostle Paul being referred to as an Egyptian in Acts 21:38. A final point, outside of Scripture, is the statement by Egypt's second president Gamal Abdul Nasser who, in a television broadcast in 1952 said of the Jews in Israel, "You (Jews) will never be able to live here in peace because you left here black but came back white. We cannot accept you." Whilst these points may not be conclusive in themselves they are food for thought.

So where did the Jews relocate? The following is an ancient map of the West African coast line dated 1747 showing the areas known today as Ghana, Togo and Benin. What is of particular interest is the area below the arrow which is titled 'Kingdom of Juda' and is sub titled 'Slave Coast.'



This map also shows an area called Negroland which was on the southern border of the Sahara desert. It is interesting to note that Zondervan's Bible Dictionary has the following definition of Ham;

¹ From Babylon to Timbuktu by Rudolf Windsor page 84

Ham the youngest son of Noach born probably 96 years before the flood and one of eight persons to live through the flood. He became the progenitor of the dark races, not the Negroes but the Egyptians, Ethiopians, Libyans and Canaanites.

Zondervan believed the Negroes to be different from the other Africans and possibly Windsor explains why on page 90 of his book,

The Black Jews had an advantage over the African tribes; they carried their culture, history, laws and written records with them: this assured them a constant precedent for a higher social organisation. Because of the stability of the black Jewish culture, the Jews were not absorbed into the autochthonous (native) population. In fact the Jews absorbed some of the native tribes. The Jews made use of every opportunity: they were an industrious and skilful people.

Professor Allen H. Godbey in his 'The Lost Tribes Myth' comments:

Twenty two Hebrew kings reigned in Ghana before the Hegira in 622 AD and forty four had reigned by 790 AD.

Of course the area was not known as Ghana until around 700 AD. Windsor in his book, 'From Babylon to Timbuktu,' recites the story of a black African Hebrew called Eldad the Danite, who travelled to Algeria in the ninth century. Eldad told of a Hebrew empire south of the Sahara (Negroland). According to Eldad these Hebrews spoke a Phoenician-Hebraic language mixed with Arabic and had a religion that had come down from Moshe and a Hebrew Emperor probably Boulatan. Eldad said these people had fled from the kingdom of Israel after Sennacherib the Assyrian had subdued it and that other Israelite tribes such as Naphtali, Gad and Asher were there. He spoke of the laws of Moshe which they followed together with the complete Scriptures, except for Esther and Lamentations.

Windsor's book is well worth reading and it finds credibility via many archaeological discoveries of ancient Jewish cities in the sub-Sahara and Sudan areas. It is now accepted by archaeologist and historians that the area of present day Ghana was a black Hebrew state.

But the relative peace these exiles found in Africa was destroyed, particularly with the arrival of the Portuguese on the West African coast. The people of Judah were particularly targeted by the Portuguese slavers. Only the Africans from this area; the Hebrews, were labelled Negroes as confirmed by Zondervan. Indeed the term Negro is of Portuguese origin. But the slave trade was not confined to the Portuguese, over the centuries Britain, Holland, Spain France, Canada and others, participated in not only the transatlantic slave trade but transported slaves across the Pacific as well. These slaves were Shemites not Hamites and so the conspiracies described in Psalm 83 and the following verse from Joel were fulfilled,

The children also of Judah and the children of Yerushalayim have you sold unto the Grecians, that you might remove them far from their border. (Joel 3:6)

As YHWH promised, the house of Ya'akov has been dispersed throughout the world and will not return to the Land until the prophesied time.

4. The Ashkenazim Fraud

The house of Ya'akov is well and truly lost today. But the real reason they remain hidden today is because their identity has been stolen a second time: by the Ashkenazim of the twentieth century. Whilst HaSatan has his imposters in the Land, no one will be looking for the true Jew, but the Scriptures tell us that nothing hidden shall not be revealed (Matt.10:26) and YHWH is now revealing the truth.

When it comes to the Ashkenazim there are three main considerations,

- The Characteristics of the Ashkenazim
- The Corrupted Faith of the Ashkenazim
- The Ashkenazi possession of the Land

The Characteristics of the Ashkenazim

Bloodline

In 2001 Dr. Ariella Oppenheim, of Hebrew University, a biologist, published the first extensive study of DNA and the origin of the Jews. Her research found that virtually all the Jews came from Khazar blood. Not only that but Oppenheim discovered that the Palestinians—the very people whom the Jews had been persecuting and ejecting from Israel’s land since 1948—had more Israelite blood than did the Jews. In sum, the vast majority of the Jews were not Jews; some of the Palestinians were. Some of the Palestinians even had a DNA chromosome which established that they were “Cohans”—workers at the ancient Temple and synagogues. Dr. Oppenheim’s findings were corroborated by Dr. Eran Elhaik and associates at the McKusick-Nathans Institute of Genetic Medicine, Johns Hopkins University School of Medicine in their paper entitled, ‘The Missing Link of Jewish European Ancestry.’

Then we have the quote from Shlomo Sand,² a history teacher at the University of Tel Aviv, “The Jews are not a race and have no Israelite connection.” Obviously, Sand was referring to those commonly referred to as Jews.

Language

Even the common language of the European Ashkenazi Jews, the Yiddish language, is reported by Abraham Harkavy³ to have originated with the Khazars and not the Hebrews.

The Corrupted Faith of the Ashkenazim

The faith of the Ashkenazim denies Yahusha is the Mashiach and came in the flesh. What do the Scriptures say about such a denial?

Who is the liar, except the one denying that Yahusha is the Mashiach? This is the anti-Mashiach, the one denying the Father and the Son. (1 John 2:22)

And every spirit that does not confess that Yahusha Mashiach has come in the flesh is not of Elohim. And this is the spirit of the anti-Mashiach which you heard is coming, and now is already in the world. (1 John 4:3)

Because many who are leading astray went out into the world who do not confess Yahusha Mashiach as coming in the flesh. This one is he who is leading astray and the anti-Mashiach. (2 John 1:7).

According to the Scriptures the Ashkenazim are disciples of the anti Mashiach, so how can they be the Chosen of YHWH. What is more, they have manipulated the Word of YHWH with their own doctrines contained in their Talmud. One good example of their manipulation is Exod.23:2,

You shall not go after the majority to do evil, neither shall you testify in a matter of strife to incline after a majority to pervert justice.

What this verse is saying is that we must not testify that a person is guilty just because everyone else says he’s guilty, this would be to pervert justice. We must testify to the truth, even if we are a single voice. However, the Ashkenazim have given this verse the opposite meaning by deleting the majority of its content,

² Invention of the Jewish People 2007

³ The Jews and Languages of the Slavs 1867

~~*You shall not go after the majority to do evil, neither shall you testify in a matter of strife to incline after a majority to pervert justice.*~~

The reason for this manipulation is to command the people to follow what a majority of the Rabbis decide. In other words, whatever the majority of the Rabbis say is binding, even if it contradicts the Torah. Then we have the situation of the Ashkenazim adding their own laws, such as the washing of hands. This is not about hygiene it is about ritual. You can wash your hands with water and soap but it will not fulfil the specifics of this rabbinical law. These additional laws are known as Rabbinical Enactments called Takanot. Adding to the Torah is a direct violation of YHWH's command not to add or subtract from His Word (Deut.4:2, 12: 32). However, to overcome this prohibition they teach that on Mount Sinai YHWH gave Moshe two Torahs: one written and another oral. There is no Scriptural support for such a claim. The oral law was eventually written down and is known as the Talmud. When we consider that there are two versions of the Talmud; the Yerushalayim (Jerusalem) Talmud and the Babylonian Talmud, we have ask the Rabbis which was it that YHWH gave to Moshe? But in addition to Deut.4:2, 12:32, the Scriptures are even more explicit about manipulating YHWH's Word,

If a person will not listen to Torah (YHWH's Torah) even his prayer is an abomination. (Prov.28:9)

"And I also, I shall make you despised and low before all the people, because you are not guarding My ways, and are showing partiality in the Torah." (Mal.2:9).

Then of course we have the violation of the Third Commandment: not to bring the name of YHWH to naught. The faith of the Ashkenazim has completely removed His name from the face of Scripture. To erase His name is to bring it to naught.

In Judaism the religious leaders have absolute authority to interpret the Torah as they wish and to enforce their authoritative position they amend Deut.30:12 in a similar manner to that of Exod.23:2. The Torah says,

"It is not in the heavens, to say, 'Who shall ascend into the heavens for us, and bring it to us, and cause us to hear it, so that we do it?'" (Deut. 30:12)

Whereas the Rabbis amend this verses so as to say the Torah is not with YHWH it is with them,

~~*"It is not in the heavens, to say, 'Who shall ascend into the heavens for us, and bring it to us, and cause us to hear it, so that we do it?'"*~~

YHWH chastises Judah for this very action,

How can you say, 'We're wise, and the Law of YHWH is with us,' when, in fact, the deceitful pen of the scribe has made it into something that deceives. (Jer.8:8).

Guess which of the Torah or the Talmud is given the position of greater importance in the synagogue, it is the Talmud: the Talmud takes precedence over the Torah. The Ashkenazim imposters worship in a manner that transgresses the Torah of YHWH and according to 1 John 3:4 they are sinners. How can sinners be accepted as the Chosen of YHWH? If so, then Muslims Buddhists, Hindus etc. must equally be accepted as the Chosen of YHWH. The faith of the Ashkenazim is as phony as they are themselves

Surely if YHWH's chosen acted as these Ashkenazim, putting their own doctrines above His Word, what would YHWH's response be? Would He not apply the curses of Deut.28:58-68: they would be sold into slavery, everything they turned their hand to would be cursed: they would be the tail and not the head, not the lender but the borrower. Yet the Ashkenazi are far from cursed, the head of the Ashkenazim; the Rothschild clan, has for centuries been the ruling family of the earth, all the past presidents of the Federal Reserve, a private business that sells money to the American government and cannot be audited, are Ashkenazi Jews as are all the Prime Ministers of Israel. Today the Ashkenazim continue to wield universal power.

The Ashkenazi Possession of the Land

The Scriptures prophesy that the Land YHWH promised to the descendants of Shem through Avraham, would be possessed by the descendants of Japheth; the Gentiles,

YHWH shall (Pathah) enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant. (Gen.9:27).

Nearly all translations read this way, yet there is a strong argument against this rendering of the Hebrew. Enlarge is a weak translation of the Hebrew *Pathah*, both Strong and Brown Driver Briggs define *Pathah* as

A primitive root; to *open*, that is, *be* (causatively *make*) *roomy*; usually figuratively (in a mental or moral sense) to *be* (causatively *make*) *simple* or (in a sinister way) *delude*: - allure, deceive, enlarge, entice, flatter, persuade, (H6601).

From this definition it would have been more accurate to translate *Pathah* as deceive, entice or persuade as in Exod.22:16, Deut.11:16. Jud.14:15, 16:5 and 2 Sam.3:25. Had the Scriptures meant to say that YHWH will enlarge, Japheth, the Hebrew (*Rachab*) would have been used as in Gen.26:22, Exod.34:24 and Deut.12:20. Thus a better rendering of Noach's words is,

YHWH shall entice, deceive Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant. (Gen.9:27).

Knowing the truth as we now do, we can provide a far more accurate translation for the first half of this verse,

YHWH shall deceive and entice the Gentiles and they shall take the home of the house of Ya'akov.....

Let us look at a few verses from Job,

*But now ask the beasts, and they teach you; and the birds of the heavens, and they declare it to you;
Or speak to the earth, and it shall teach you; and the fish of the sea inform you.
Who among all these does not know that the hand of YHWH has done this?
In whose hand is the life of all that live, and the breath of all mankind?
Does the ear not try words? And the mouth taste His meat?
With the aged is wisdom, and understanding with length of days.
With Him is wisdom and strength, He has counsel and understanding.
Look, He breaks down, and it cannot be rebuilt. He shuts up a man and there can be no opening.
Look, He withholds the waters, and they dry up. And He sends them out, and they overwhelm the earth.
With Him are strength and ability. The deceived and the deceiver are His.
He leads counsellors away stripped, and makes judges fools.
He loosens the bonds of kings, and places a girdle on their loins.
He leads away princes spoiled, and overthrows the mighty;
He removes the speech of the trusted ones, and takes away the discernment of the elders.
(Job.12:7-20)*

Then we can add a verse from Isaiah.

*Forming light and creating darkness, making peace and creating evil. I, YHWH, do all these.
(Isa.45:7)*

Whilst YHWH may not be responsible for all eventualities in this evil kingdom, He oversees all. HaSatan only rules with YHWH's permission. It is YHWH's creation and HE is in control. YHWH designated the Land for descendants of Shem; can Japheth become Shem or Shem Japheth?

Does a Kushite change his skin and a leopard its spots? You who are taught to do evil are also unable to do good! (Jer.13:23).

Coming back to Genesis, YHWH has enticed the Ashkenazim into taking the identity and home of Ya'akov and deceived Gentiles into believing they, the Khazar Ashkenazim, are the house of Ya'akov. Today we can see the fulfilment of Noach's prophesy in Gen.9:27.

5. Conclusion

Speaking about the destruction of the temple, Yahusha informs his disciples that the temple, the city and the people will suffer the following fate,

"And they shall fall by the edge of the sword, and be led away captive into all nations. And Yerushalayim shall be trampled underfoot by the gentiles until the times of the gentiles are filled." (Luke.21:24)

What to YHWH would constitute a downtrodden state for Yerushalayim? Well we do not have to speculate, the prophets describe what YHWH's Yerushalayim will be like, which they prophesy for the millennium,

In righteousness you will be established....., (Isa.54:14)

Yerushalayim the holy city! For the uncircumcised and the unclean will enter you no more, (Isa.52:1).

Thus says YHWH Elohim, "No son of a foreigner, uncircumcised in heart nor uncircumcised in the flesh, is to enter My sanctuary, (Ezek.44:9).

Blessed are they that do His commandments, that they may have the right to the tree of life and may enter through the gates into the city, (Rev.22:14),

Until the city achieves the above conditions it will be downtrodden in the eyes of YHWH.

What Mashiach is telling them is that Yerushalayim shall be in a state of spiritual depravation but until when? Mashiach says until the times of the Gentiles is fulfilled, when will this be? We need again to look at 2 Ezra,

And He said to me," From Avraham, to Yitzchak, when Ya'akov and Esau were born of him, Ya'akov's hand held first the heel of Esau, for Esau is the end of the world and Ya'akov is the beginning of it that follows (The Millennium). (2 Ezra 6:9).

This passage says that the time of Esau will last until the end of this age. We need to understand this passage in terms of how YHWH has classified humanity. YHWH divided all of humanity into His Chosen and the rest, who are described as the nations in the Old Testament and the Gentiles in the New Testament. Esau was not of the Chosen of YHWH therefore he is of the nations or Gentiles. So we can interpret 2 Ezra to mean that this is the age of the Gentiles, which will be brought to an end only when Mashiach brings this age to an end and restores the Land to its rightful owners. Returning to Mashiach's words in Luke 21:24, what He is inferring is that Yerushalayim shall be in the hands of Gentiles and be downtrodden that is, in an unrighteous state, until His return. For Mashiach's statement to be true, Yerushalayim has to be in the hands of Gentiles at the end of this age and it is. It is in the hands of Ashkenazi Gentiles.

Mashiach's words in Luke 21:24 are themselves confirmation that the Ashkenazim are Gentiles posing as true Jews. They have stolen the identity and possession of the true house of Ya'akov. What is not realised and what most refused to accept is that the anti-Semitic spirit, the Edomite spirit, is fanned by the false Ashkenazi Jews residing in the Land. It is Ashkenazi Jews that have controlled the State of Israel since its inception, it is Ashkenazi Jews that continue to deny Yahusha Mashiach, and it is Ashkenazi Jews that deny Messianic Jews from entering the Land. Whilst society remains under the delusion that these imposters are the true house of Ya'akov and rightly occupy the Land, there is no cause to search for the true Jew who thus remains hidden, just as HaSatan's wants him to be.

I will close with a final comment on Obadiah. Obadiah tells us that Ya'akov's occupation of the Land is commensurate with holiness in the Land,

But upon mount Zion shall be deliverance, and there shall be holiness; and the house of Jacob shall possess their possessions. (Obad.1:17)

Nobody could argue that unrighteousness is prolific throughout the State of Israel today. Tel Aviv is considered the gay capital of the world and Yerushalayim has monuments (standing stones and alters) to pagan forms of worship. All forms of worship are tolerated by the Ashkenazi leadership, which according to Obadiah, is itself proof that the true house of Ya'akov is not resident in the Land. This is not to say that there is none of Ya'akov in the Land today, I am sure there are individuals but they are ruled by Ashkenazim and are of no material effect. The essence of this verse correlates with Mashiach's words in Luke 21:24.

YHWH says He will bless those who bless Avraham (Shem) and will curse him who curses him (Shem). It is therefore important to know who Shem truly is, otherwise we could be blessing and cursing the wrong people. Let us not fall victim because of a lack of knowledge (Hos.4:6).

Clifford Fearnley 2018

Footnote: For those who would like to learn more on YHWH's punishment of Edom there is an audio presentation on Obadiah on Rob Moore's website:www.Inthatday.net